



**Parish Council Meeting on  
Monday 12 October 2026 at 2.00pm at Great Waldingfield Village Hall**

gwpc agenda 12.10.2026 v1.1.docx

## A G E N D A

| Item                  | Subject                                                                                                                                                                                                  | Person |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 01                    | <b>Welcome and Apologies</b>                                                                                                                                                                             | JE     |
| 02                    | <b>Declarations of Interests and Dispensations</b>                                                                                                                                                       | JE     |
| 03                    | <b>Minutes of meetings</b> Receive, consider, approve the <a href="#">[minutes of meeting Mon 14 Sep 2026]</a> . Matters arising.                                                                        | JE     |
| 04                    | <b>Public Forum<sup>1</sup></b>                                                                                                                                                                          |        |
| 05                    | <b>County and District Councillors' Written Reports</b>                                                                                                                                                  |        |
| 05.01                 | SCC. Cllr Faircloth-Mutton.                                                                                                                                                                              |        |
| 05.02                 | BDC Cllrs Clover and Maybury. Report and <a href="#">[briefing]</a>                                                                                                                                      |        |
| 06                    | <b>Councillor matters.</b> Vacancies.                                                                                                                                                                    | JE     |
| 07                    | <b>Devolution and Local Government Reform (LGR).</b> nil                                                                                                                                                 |        |
| 08                    | <b>Traffic.</b> Meeting between concerned parties. ANPR cameras. <a href="#">[Parish Councils' role]</a> . Sign competition.                                                                             | JE     |
| 09                    | <b>Parking.</b> Nil                                                                                                                                                                                      |        |
| 10                    | <b>Correspondence<sup>2</sup>.</b> Bus services. <a href="#">[StoptoStop]</a> Bus stop on Lavenham Road.                                                                                                 | JS     |
| 11                    | <b>Planning and development</b>                                                                                                                                                                          | GB     |
| 11.01                 | In-tray.                                                                                                                                                                                                 |        |
| DC/26/03233           | <a href="#">Full PA - Partial conversion of existing agri bldg to a residential annexe.</a> Dyers Green Farm, Lavenham Rd, GW, CO10 0SF. D 13 Oct 2026.                                                  |        |
| DC/26/04130           | <a href="#">Householder A - Conversion of garage to annexe including increase of roof height and single storey extn together with detached grg.</a> Mouse Hall, Lavenham Rd, GW, CO10 0SE. D 16 Oct 2026 |        |
| DC/26/03303 and 03302 | <a href="#">A for Listed Bldg Consent - Replace existing 3 bay garage outbldg with enlarged 3 bay grg bldg with</a>                                                                                      |        |

<sup>1</sup> To facilitate members of the public address GWPC to a maximum of 3 mins per person and no more than 15 mins for the session.

<sup>2</sup>Cllrs, please advise Clerk, 7 clear days, prior to the mtg for any matters you wish to raise. Please note GWPC SO 9b.

|       |                                                                                                  |         |
|-------|--------------------------------------------------------------------------------------------------|---------|
|       | <u>workshop and storage space.</u> Watergate Lodge, Clay Hall Lane, GW, CO10 0AQ. D 20 Oct 2026. |         |
| 11.02 | Active. Nil.                                                                                     |         |
| 12    | <b>Financial Matters</b>                                                                         |         |
| 12.01 | Income & expenditure Sep                                                                         | DM      |
| 12.02 | Bank reconciliations Sep                                                                         | DM      |
| 12.03 | Income & expenditure. Oct mtd                                                                    | DM      |
| 12.04 | AGAR. <a href="#">[Report]</a>                                                                   | MF      |
| 12.05 | Lloyds Bank. Mandate. <a href="#">[Resolution]</a> .                                             | MF      |
| 12.06 | VH. <a href="#">[Transfers of money]</a>                                                         | MF      |
| 12.07 | Pinboards for bus shelters. =<£150                                                               | JS      |
| 12.08 | Laptop. Increase in budget for replacement =<£1,100                                              | MF      |
| 12.09 | RBL donation. £200                                                                               | JS      |
| 13    | <b>Urgent financial matters.</b>                                                                 |         |
| 14    | <b>Strategic Plan (SP) and Action Plan.</b> No mow area & <a href="#">[recreational field]</a> . |         |
| 15    | <b>PC Assets/Land</b>                                                                            |         |
| 15.01 | Pavilion/ Well being & café centre & Playing field. Update. Fence. Deed of easement.             | JS      |
| 15.02 | Play equipment. nil                                                                              |         |
| 15.03 | Greenacre. Project plan                                                                          | GB & MF |
| 15.04 | Village Hall. <a href="#">[Various items]</a> .                                                  | JS      |
| 15.05 | QDJG. Outline ToR agreement. Mulch.                                                              |         |
| 16    | <b>Footpaths (FP) and hedgerows</b> FP11 progress. .                                             | GB      |
| 17    | <b>Environment.</b> Litter pick 17 Oct 2026.                                                     | GB      |
| 18    | Intentionally blank                                                                              |         |
| 19    | <b>HR and Complaints.</b> Assistant Clerk.                                                       | JE      |
| 20    | <b>Matters arising to The Chair</b>                                                              |         |
| 21    | <b>Next meeting(s).</b> 9 Nov 2026                                                               |         |
| 22    | <b>Exclude public and press<sup>1</sup></b>                                                      |         |
| 23    | <b>Thank you to the public for attending</b>                                                     |         |
| 24    | <b>Confidential section</b>                                                                      |         |

Mark Freeman  
**Parish Clerk**  
5 Oct 2026

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<sup>1</sup> The Public Bodies S.1 (2) (Admission to Meetings Act 1960) and the Local Government Act 1972 ss 100 and 102 (amended 2014). The Council is asked to consider and agree to exclude the Public since publicity would legally prejudice commercial sensitivity and confidentiality.